

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHOPAL GIRLS' SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030421
3	SCHOOL CODE (IF APPLICABLE)	50387
4	COMPLETE ADDRESS WITH PIN CODE	PARK 4 PANCHWATI COLONY AIRPORT ROAD BHOPAL
5	PRINCIPAL NAME & QUALIFICATION:	MRS. JIYA MANGLANI
6	SCHOOL EMAIL ID	<a href="mailto:bhopalgirlsschool@gmail.com">bhopalgirlsschool@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	8602004999

### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Copies of affiliation
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Society registration
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	RTE ACT
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	-
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE SAFETY
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	-
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	WATER CERTIFICATE

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	41	41	100	
2	2022	44	44	100	

3	2021	46	46	100	
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**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	42	95.3	
2	2022	52	51	96.1	
3	2021	47	46	97.8	

**D. STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. JIYA MANGLANI
2	TOTAL NO. OF TEACHERS	32
	PGT	10
	TGT	13
	PRT	09
3	TEACHERS SECTION RATIO	20:01
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	ARCHITA DUBEY, ZOYA KHAN, SHEEMA RIZWAN

**E. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6464
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	NO – 37 SIZE – 40.20
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	NO -04 SIZE – 40.20
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/18hV_PggBycVvR_6edoufZrPAdFoVHUWE/view">https://drive.google.com/file/d/18hV_PggBycVvR_6edoufZrPAdFoVHUWE/view</a> <a href="https://drive.google.com/file/d/15fs08hqLysuG2GAKyCrPmBbFRy3oK8Tu/view">https://drive.google.com/file/d/15fs08hqLysuG2GAKyCrPmBbFRy3oK8Tu/view</a>